THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Takeshi KADOWAKI et al.

Group Art Unit: Not Yet Assigned

Serial No.: 10/711,944

**Examiner: Not Yet Assigned** 

Filed: October 14, 2004

**DISK DEVICE** For.

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

October 15, 2004

Sir:

In compliance with 37 CFR 1.56, Applicant calls to the attention of the Patent and

Trademark Office the references listed on the attached PTO-1449.

Reference AE and AF are discussed at page 1 of the specification.

Copies of these references are enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. <u>01-2340</u>.

Respectfully submitted,

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Enclosures: PTO-1449; References (2)

INFORMATIONE Atty. Docket No. 040527 Serial No. 10/711,944

DISCLOSURE STATEMENT PTO-1449 Applicant(s): Takeshi KADOWAKI et al.

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U.S. PATENT DOCUMENTS

| Examiner<br>Initial |    | Document No. | Name | Date | Class | Subclass | Filing Date<br>(If<br>appropriate) |
|---------------------|----|--------------|------|------|-------|----------|------------------------------------|
|                     | AA |              |      |      |       |          |                                    |
|                     | AB |              |      |      |       |          |                                    |
| <u> </u>            | AC |              |      |      |       |          |                                    |
| <u>.</u>            | AD |              |      |      |       |          |                                    |

## FOREIGN PATENT DOCUMENTS

|        | Document No. | Date     | Country | Translation<br>(Yes or No) |
|--------|--------------|----------|---------|----------------------------|
| <br>AE | 2001-338482  | 12/07/01 | Japan   | Abstract                   |
| <br>AF | 11-232866    | 08/27/99 | Japan   | Abstract                   |
| <br>AG |              |          |         |                            |
| <br>AH |              |          |         |                            |
| <br>AI |              |          |         |                            |

## **OTHER DOCUMENTS**

|          | AJ |                 |  |
|----------|----|-----------------|--|
|          | AK |                 |  |
| Examiner |    | Date Considered |  |